

22 May 2015

Our ref: B&D Cttee/Jun15
Contact: Susanne Gow
Direct Dial No: 01462 474648
E-mail address: Susanne.gow@north-herts.gov.uk

To: Members of the Baldock and District Committee of North Hertfordshire District Council

(Councillors John Harris [Chairman], Jim McNally [Vice-Chairman], S.K. Jarvis, M.R.M. Muir, Janine Paterson and Michael Weeks)

You are invited to attend a meeting of the

BALDOCK & DISTRICT COMMITTEE

to be held in

**BALDOCK COMMUNITY CENTRE, SIMPSON DRIVE,
BALDOCK**

on

WEDNESDAY, 1 JUNE 2015

at

7.30 p.m.

Yours sincerely,

A handwritten signature in blue ink that reads "David Miley". The signature is written in a cursive style with a long, sweeping tail on the letter 'y'.

David Miley
Democratic Services Manager

AGENDA

PART I

ITEM	PAGE
1. APOLOGIES FOR ABSENCE	-
2. MINUTES – 2 MARCH 2015 To take as read and approve as a true record the Minutes of the meeting of this Committee held on 2 March 2015.	-
3. MINUTES – 21 MAY 2015 To take as read and approve as a true record the Minutes of the meeting of this Committee held on 21 May 2015.	
4. NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered.	
5. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.	
6. PUBLIC PARTICIPATION <i>To receive petitions, comments, questions and presentations from members of the public.</i>	1
7. INFORMATION NOTE: NORTH HERTFORDSHIRE MUSEUM AND COMMUNITY FACILITY AT HITCHIN TOWN HALL REPORT OF THE STRATEGIC DIRECTOR OF CUSTOMER SERVICES <i>The Contracts and Project Manager will provide a further update on the current status of the redevelopment of Hitchin Town Hall and the adjacent buildings in Brand Street, Hitchin.</i>	3

8.

GRANT APPLICATIONS AND COMMUNITY UPDATE

13

REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES

To advise the Committee on: the current expenditure and balances of the Area Committee delegated budgets; any schemes with which the Community Officer has been involved since the last meeting on 2 March 2015; the Area Committee Work Programme; and any grant applications submitted for funding.

NEXT BALDOCK COMMITTEE MEETING

The date of the next Royston and District Committee Meeting is **Monday 7 September 2015.**

- THIS PAGE IS BLANK -